M.

AELA (1954) Dept

Lr No 102287/54-1H3 Teach
27-10-54

Closed
M

Family planning programme - implementation
[redacted] Attendance - Resolution passed by [redacted]
[redacted] - M.C.

Hcla (HD)

Letter · 1022.87/54-1H3-01 2 7-10-54

To: The D.G.H.S. New Delhi.
(with ppr. ref in rel)

Sir.

Sub: Family Planning —
Implementation — Financial Assistance
Representation of the Mangalore m'ity.

I am directed to forward herewith the letter No. B-2. 23396/54 dated 29-9-54 of the Comm'r, Mangalore m'ity of Mys State relating to the above subject for Consideration.

Y.F.

Mangalore m'ity Secy

CENTRAL DESPATCH BRANCH
Date 27/X 1954 Despatcher's Initials

CENTRAL DESPATCH BRANCH
Copy To.
Date Despatcher's Initials

ppr 1-ref

27/10/54

Hela (H III)

Sub: Family Planning Programme — Implementation — Financial Assistance — Resolution passed by the Mangalore mkt. ct.

Ref: From the Comm^r, Mangalore m'pity
13 L. 23396/54 dt 29-9-54

The Comm^r, Mangalore m'pity has submitted to the D.G.H.S. thro' this Govt a copy of the resolution of the mkt. ct. seeking assistance from the Centre for the opening of family planning centres in the six maternity and child welfare centres and five municipal dispensaries. It is reported that accomodation and other facilities are available at these centres for the opening of the family planning clinics. No details have been given about the staff proposed to be employed or the expenditure that is likely to be incurred on these clinics.

For orders whether the letter of the Comm^r may be forwarded to the D.G.H.S. [illegible] (H) may see the case for orders.

15-10-54

16.10.54.

Is Mangalore not one of the Headqrs Hospitals where F. Plang Centre to be opened?

16/10/54

Submitted. Yes. It is proposed to open a full time family planning clinic in the Govt Headquarters Hospital

4541

~~540/22~~

at Mangalore with the assistance of the Govt of India

20-10-54

The Coroner may be informed of A one leaf

S A Subban
21/10/54

M(H) may be forwarded to the D.G.N.S. for necessary action
23/10

The draft letter below is for approval

23/10/54

27/10/54

SECRETARY TO GOVERNMENT
23 OCT 1954
HEALTH, EDN. & LOCAL ADMN. DEPT.